	TITLE TO REAL ESTATE—G. T. 204
	STATE OF SOUTH CAROLINA,
•	Greenville County. KNOW ALL MEN BY THESE PRESENTS, That MARSMEN, INC.
	KNOW ALL MEN BY THESE PRESENTS, That
	a corporation chartered under the laws of the State of South Carolina, and having its principal place of business at
	Greenville in the State of South Carolina for and in consideration of
	the sum of Five Hundred Forty (\$540.00) no/100 DOLLARS,
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	to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged)
	has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release untoMelvin E. Chambers, his heirs
	and assigns for ever
	All that certain piece; parcel or lot of land in Gantt Township, Greenville County,
	State of South Carolina, at the Northeast corner of Clearview Avenue and High Street, being
	known and designated as Lot No. 74 on a Plat of Augusta Acres property of Marsmen, Inc., made
-	by R. E. Dalton March 1946, recorded in the R. M. C. Office for Greenville County, in Plat Book
	"P", page 17, and having according to said Plat, the following metes and bounds, to-wit:
	Beginning at an iron pin on the East side of High Street, joint corner of Lots Nos.
-	74 and 97, and running thence with line of Lot No. 97, N. 74-15 E. 100 feet to an iron pin,
	joint corner of Lots Nos. 74, 75, 96 and 97; thence with line of Lot No. 75, N. 15-45 W. 200
	feet to an iron pin on the South side of Clearview Avenue; thence with Clearview Avenue, S.
	74-15 W. 75 feet to an iron pin; thence in a curved line, approximately S. 29-15 W. 35.4 feet
	to an iron pin on the East side of High Street; thence with High Street S. 15-45 E. 175 feet
	to an iron pin, the beginning corner.
_	Grantor to pay 1946 taxes and upon payment taxes are to be pro-rated as of the date
	of this Deed.
_	This is a portion of property conveyed by Mary I. Meadors to Marsmen, Inc., by Deed
_	recorded in the R. M. C. Office for Greenville County in Deed Book 290, at page 143, and a
-	portion of this land, including the above lot, is being developed as a restricted residential
_	district and is sold subject to the following restrictions, which constitute a part of the
ŗ	consideration hereof, and shall be effective for a period of fifty (50) years from the date
	hereof: (1) Said property is to be used or sold for residential purposes only; (2) No
_	residences shall be built thereon at a cost of less than \$5,000.00; (3) No building to be
	erected nearer than 30 feet from the street; (4) No outside toilets to be permitted after
_	the installation of waterlines; (5) No part of this property to be sold, rented or otherwise
	disposed of to any person of African descent.
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	STATE OF SOUTH CAROLINA,
	COUNTY OF GREENVILLE. RELEASE.
	FOR and in consideration of the sum of \$300.00, I, W. S. Bradley the owner and holder
,	of a mortgage executed by Marsmen, Inc., to me on April 2, 1946, in the original sum of \$15,000.0
	recorded in the R. M. C. Office for Greenville County, in Mortgage Book 344, page 133, do hereby
	release the within described lot from the lien of said mortgage.
•	Witness my hand and seal this the 9 day of May, 1946.
-	Witnesses:
	Anne E. Bradley W. S. Bradley (L. S.)
•	Jas. M. Richardson
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_	STATE OF SOUTH CAROLINA,
_	COUNTY OF GREENVILLE.
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	PERSONALLY appeared before me Anne E. Bradley and made oath that she saw the within
	named W. S. Bradley sign, seal and as his act and deed deliver the within release, and that she
_	with Jas. M. Richardson witnessed the executive thereof.
	Sworn to before me this the 9 day of May 01946. Anne E. Bradley.
-	Jas. M. Richardson (L. S.)
-	Notary Public for South Carolina.
	SEAL
	Release recorded May 9th, 1946 at 4:59 P. M. #8142 BY:E.G.
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